

# ASHFORD BOROUGH COUNCIL

## NOTICE OF SUBMISSION OF THE ASHFORD LOCAL PLAN TO 2030 FOR EXAMINATION



ASHFORD  
BOROUGH COUNCIL

Notice is hereby given, in accordance with the Planning and Compulsory Purchase Act 2004 and Regulation 22(3) of the Town and Country Planning (Local Planning) (England) Regulations 2012, that Ashford Borough Council has submitted the Local Plan 2030 to the Secretary of State for Communities and Local Government on 21st December 2017, for independent examination.

Ashford Borough Council has prepared a new Local Plan for the borough, which sets out the land that needs to be provided in the borough to accommodate new homes and jobs up to 2030. In addition to site allocations, the Local Plan 2030 establishes planning policies and guidance to ensure local development is built in accordance with the principles of sustainable development.

The Submission version of the Local Plan 2030, together with copies of representations made and responses thereto, the Council's proposed minor amendments, the Sustainability Appraisal, and other supporting documents will be available to view at the following locations during opening hours:

- **Ashford Borough Council, Civic Centre**, Tannery Lane, Ashford, TN23 1PL
- **Ashford Gateway**, Church Road, Ashford, TN23 1AS
- **Charing Library** - Market Place, Charing, Ashford, TN27 0LR
- **Tenterden Gateway** - 2 Manor Row, Tenterden, TN30 6HP
- **Wye Library** - 6 Upper Bridge Street, Wye, Ashford, TN25 5AF

Alternatively, all submission and background documents are available on the Council's website – [www.ashford.gov.uk/local-plan-2030](http://www.ashford.gov.uk/local-plan-2030)

The Programme Officer for this Examination is Mrs Lynn Freeland, who can be contacted during normal office hours: c/o ASHFORD BOROUGH COUNCIL, Civic Centre, Tannery Lane, Ashford, Kent, TN23 1PL. Tel: 01233 330747

Email: [programmeofficer@ashford.gov.uk](mailto:programmeofficer@ashford.gov.uk)

**All contact about the Examination process should be made through the Programme Officer.**

Details of the dates and agendas for public hearings to the Examination will be announced after they are known.